



**Riverside County  
Special Education Local Plan Area  
Coordinating Council**

Friday, June 12, 2026  
9:00 a.m. - 11:30 a.m.  
Riverside County SELPA Office  
2935 Indian Avenue  
Perris, CA 92571

Member Local Education Agencies:

Alvord USD - Michelle Sebastian (Zone 4 Rep)	Nuview USD - Anny Iacano
Banning USD - Timothy Worthington	Palm Springs USD - (Zone 5 Rep)
Beaumont USD - Gaby Toledo (Past Chair)	Palo Verde USD - Janel Carpenter (Zone 6 Rep)
Coachella Valley USD - Eeron Wilson	Perris Elementary SD - Tye Allenbrand (Zone 3 Rep)
Desert Center USD - Greg Sackos	Perris Union High SD - Kellie Kaukani
Desert Sands USD - Jason Mills	Riverside COE - Barbara Sorter (Standing Member)
Hemet USD - Larena Hitt	Romoland SD - Candace Boulais
Jurupa USD - Sylvia Bottom	San Jacinto USD - Jennie Kosters- Labriola ( Zone 2 Rep)
Lake Elsinore USD - Greg Cleave	Santa Rosa Academy - Anastasia Bradshaw (Charter Rep)
Leadership Military Academy - Santos Campos	SCALE Academy - Zaira Espinoza
Menifee USD - Amil Alzubaidi	Val Verde USD - Jeff Janis ( Chair and Fiscal Liaison)
Murrieta Valley USD - Zhanna Preston (Zone 1 Rep)	

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|------------------------------|-------------|
| 1. Call to Order             | Action      |
| 2. Welcome and Introductions | Information |
| 3. Recognition of Retirees   | Information |

- 4. Approve Agenda Action
  
- 5. [Approve Meeting Minutes from May 15, 2026](#) Action
  
- 6. Public Comment  
 Members of the public wishing to address any item listed on the agenda re asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.
  
- 7. SELPA Reports
  - 7.1. [Community Advisory Committee \(CAC\) Report](#) Information
  - 7.2. [Professional Learning & Development Report](#) Information
  - 7.3. [Educationally Related Mental Health Services \(ERMHS\) Report](#) Information
  - 7.4. [Alternative Dispute Resolution \(ADR\) Report](#) Information
  - 7.5. Legislative Action Report Information
  - 7.6. [Special Education Student Data Report](#) - Information
  
- 8. SELPA Business
  - 8.1. SELPA Personnel Updates
    - a. Improvement Facilitator
    - b. Coordinator of Data and Analytics
  - 8.2 Local, State, and Federal Budget Updates Information
    - a. Local SELPA Fiscal Updates
    - b. State Budget Update
    - c. Federal Budget Update
  - 8.3. Compliance and Improvement Monitoring Updates Information
    - a. Targeted and Intensive Monitoring
      - i. Step 1-3 LEAs (Development)
        - 1. Student Record Review - Due June 30, 2026
        - 2. Targeted and Intensive Step 1 - Due July 10, 2026
      - ii. Step 4 LEAs (Implementation)
        - 1. Targeted and Intensive Progress Report - July 10, 2026
  - 8.4. Recommend that Governance Council Approve the RC SELPA Annual Action  
[Service Plan](#) and [Annual Budget Plan \(Parts D & E of the Local Plan\)](#)
  - 8.5. [Riverside County SELPA 2025-26 Third Interim Budget](#) Information
  - 8.6. [Riverside County SELPA Preliminary 2026-27 Budget](#) Information
  - 8.7. Approve the 2026-27 Coordinating Council Steering Committee Slate Action

Position	Name	LEA
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Chair	Zhanna Preston	Murrieta Valley USD
Past Chair	Jeff Janis	Val Verde USD
Vice Chair	Candace Boulais	Romoland SD
Fiscal Liaison	Gaby Toledo	Beaumont USD
Zone 1 Representative	Zhanna Preston	Murrieta Valley USD
Zone 2 Representative	Jennie Kosters-LaBriola	San Jacinto USD
Zone 3 Representative	Kellie Kaukani	Perris Union High SD
Zone 4 Representative	Michelle Sebastian	Alvord USD
Zone 5 Representative	Jason Mills	Desert Sands USD
Zone 6 Representative	TBD	TBD
Charter Representative	Anastasia Bradshaw	Santa Rosa Academy
Standing Member	Charles Brown	Riverside County Office of Education

8.8 Approve the [Riverside County SELPA Guidance for Students Parentally Placed in Private Schools](#) Action

8.9. Local Plan - Section C - Annual Assurances Plan

10. Adjournment

**Next Meeting: Friday, August 21, 2026**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at [www.rcselpa.org](http://www.rcselpa.org).